



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Linda

Tuesday, September 16, 2014 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ~~ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING~~

3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

4.1. Document 83; petition from Verizon New England and Mass Electric Company for joint pole location on Salem st; Plan 744

4.1.1. Document 83-B; *Order* grant permission to Verizon NE and Mass Electric Company for joint pole location on Salem st; Plan 744

Postponed from August 19 2014

Related communication from Joe Gleason, Verizon Right of Way Manager requesting Verizon/National Grid be permitted to withdraw the petition without prejudice

Attachments

5. APPOINTMENTS

5.1. Confirming Appointments:

5.1.1. *Haverhill Historical Commission*, Thomas Wylie
expires September 12 2017

To Be Confirmed
Attachment

Non-confirming Appointments

5.1.2 *Recycling Advisory Committee*, Thomas Macrae
expires September 12 2015

5.1.3 *Development & Industrial Commission:*

Michele Mitchell

Mary O'Neil

expires September 12 2015

5.1.4 *Community Affairs Advisory Board*, Bianca Mercado
expires September 12 2015

5.2. Resignations:

5.2.1. *Conservation Commission* – Shannon Hewey

Attachment



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, September 16, 2014 at 7:00 PM
City Council Chambers, Room 202

6. PETITIONS

6.1. Petitions:

6.1.1. Petition from Verizon New England and MASS Electric Company requesting joint pole location on *Central st*; Plan 745 **Hearing Oct 7th 2014**

6.1.2. Petition from Verizon New England and MASS Electric Company requesting joint pole location on *Essex st*; Plan 746 **Hearing Oct 7th 2014**

6.1.3. Petition for a Special Permit Hearing from Attorney Robert Harb, representing *Continental Wingate Development Company* to construct a new 2-story building for *Congregate Care Housing* at unnumbered North Avenue; Assessor's Map 630, Block 2, Lot 1; which will house a total of 90 units; *Assisted Living Units* consisting of 26 one-bedroom and 20 studio units; *Supportive Independent Living Units* consisting of 17 one-bedroom and 3 two-bedroom units; and *Memory Care Units* consisting of 20 studio & 4 companion units **Hearing Nov 18th 2014**

6.1.4. Petition for a Special Permit Hearing from Attorney William Faraci for Kerri Fronduto, Trustee of 13 High Street Realty Trust, for a *Repetitive Petition* for property at *13 High st* and a vacant lot across the street; Assessor's Pat 515, Block 295 3 Bldg, Lot No 515-297-13; consisting of 6 residential units and 9 parking spaces on the vacant lot

**Refer to Planning Board &
Council Hearing Nov 18th 2014**

6.2. Applications:

6.2.1 **One Day Liquor Licenses**

Laura Hsu for wedding at *Winnekenni Castle*, Saturday, September 27th, 6:00 pm to 10:00 pm
Attachment

6.2.3 **Applications for Permit**

Application from Kathleen Pruett from the Boys & Girls Club of Greater Haverhill requesting to hold the 2014 *Walk For Youth*; beginning and ending at the Club on 55 Emerson st; October 18th at 10:00 am; with a rain date of October 19th at 10:00 am

6.2.4 Application from Reverend Robert Murray from St James Parish, requesting to hold a *5K Halloween Road Race* starting and ending at St James School, 415 Primrose st; Sunday, October 26th at 10:00 am

Attachments



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, September 16, 2014 at 7:00 PM
City Council Chambers, Room 202

6.3. Tag Days

NO SCHEDULE

6.4. Annual License Renewals

6.4.1. Hawker or Peddler Engaged in Door to Door Sales

NO SCHEDULE

6.4.1.1. Drainlayer 2014 License

NO SCHEDULE

7. HEARINGS AND RELATED ORDERS:

NO SCHEDULE

8. MOTIONS AND ORDERS

8.1.1. Order – authorize Purchasing Department to proceed with final disposition of list of obsolete computer equipment from the Water Department

8.1.2. Order – Authorize Mayor to confirm/grant National Grid/aka Mass Electric, an easement through the Rail Trail Layout and also authorize Mayor to execute any and all documents and take all related actions to effectuate the foregoing easement confirmation or conveyance of property

8.1.3. Order – Transfer \$24,041 from Capital Projects Reserve Account to the Bradford Rail Trail Project Account

8.1.4. Order – authorize payment of bill(s) of the previous years and to further authorize the payment from current year appropriations as listed:

BadgeQuest	\$5,500.00
First Southwest	\$6,130.50

Human Resource Department
Treasurer's Office

Attachments

8.2. Ordinances (File 10 Days)

8.2.1. Ordinance re: Peace and Good Order; amend City Code Chapter 189 by adding to section 189-13 *Sale of Synthetic Cannabinoids Prohibited* **File 10 days**

9. UNFINISHED BUSINESS OF PRECEDING MEETING

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 16, 2014 at 7:00 PM
City Council Chambers, Room 202

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

10.1. MONTHLY REPORTS

10.1.1. Abatement report from Board of Assessors for month of August 2014

Attachment

10.2 Communications from Councillors

10.2.1 Communication from Councillor Daly O'Brien requesting a discussion about a handicap space and a missing street light at 200 Merrimack st

Attachment

10.2.2 Communication from Councillor Macek requesting a discussion regarding a stop sign at the corner of Doane st and Route 125 South Main st

Attachment

11. Resolutions and Proclamations

NO SCHEDULE

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

12.1 COUNCIL COMMITTEE REPORTS

12.1.1 Councillor Macek submits the Minutes of the *Natural Resources and Public Property* Committee that was held September 11 2014

Attachment

12.2 DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

13 ADJOURN

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Andover, Mass.,

To the City Council
of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

SALEM STREET - Place one (1) Stub Pole

Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 744 Dated 06-20-2014.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.
(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

By Robert Gault
Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By Chris RAOZIK
Distribution Engineering

IN CITY COUNCIL: July 22 2014

VOTED: that COUNCIL HEARING BE HELD AUGUST 19 2014

Attest:

IN CITY COUNCIL: August 19 2014

HEARING POSTPONED TO SEPTEMBER 16
2014

Attest:

City Clerk

City Clerk

PETITION PLAN

MUNICIPALITY



Pet. #744

Date: June 230, 2014

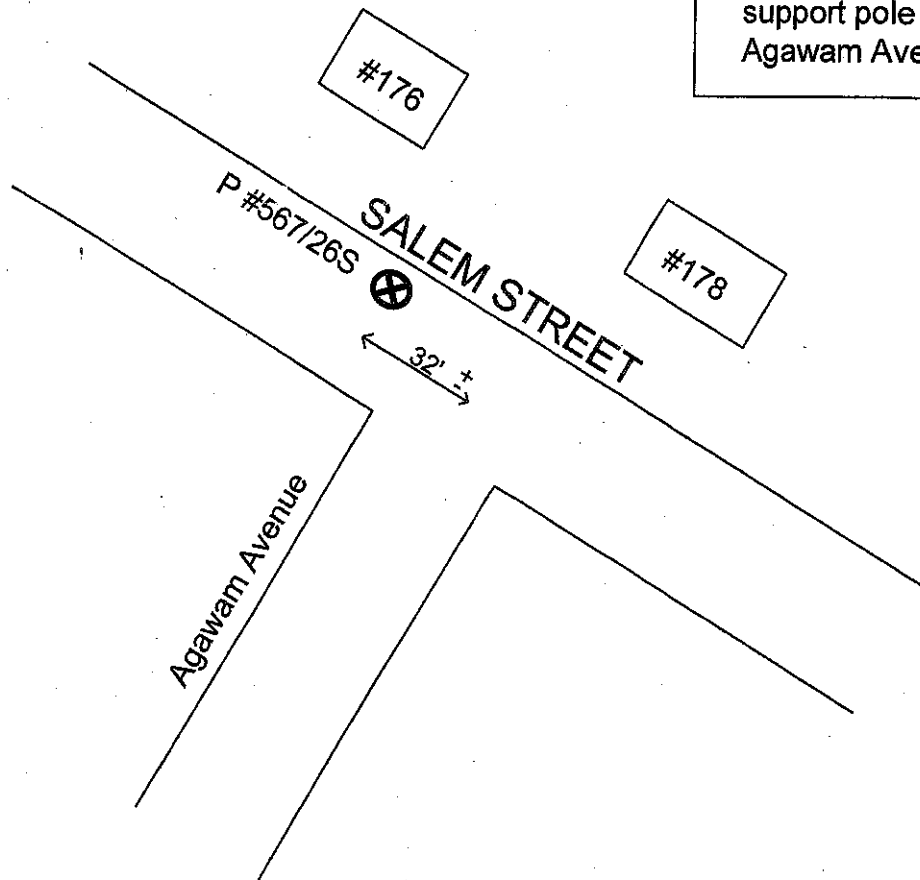
Municipality: HAVERHILL, Massachusetts

Verizon New England Inc. and Massachusetts Electric Company

Showing: **Proposed Joint Pole Location**



NOTE: Place stub pole to support pole line on Agawam Avenue.



Prepared By SC/lg

DISTANCES SHOWN ARE APPROXIMATE

Checked By
Order #1A0CV2Q

SC

LEGEND



- Proposed Verizon Pole Location



- Verizon Pole Location to be Abandoned



- Verizon Co. Pole to Remain



- Existing Verizon Manhole



- Proposed Verizon Manhole Location



- Proposed Joint Pole Location



- Existing Joint Pole to Remain



- Present Joint Pole Location to be Removed



-PROPOSED Underground Conduit

FORM MASS. 560

ORDER FOR JOINT OR IDENTICAL POLE LOCATION

By the City Council
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law
IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECT. and they are hereby granted joint or identical locations for and per maintain poles and their respective wires and cables to be placed the anchors, guys and other sustaining and protecting fixtures as said Co necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 20TH day of June, 2014.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 744, dated 10/20/2014 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

SALEM STREET – Place one (1) Stub Pole

Locations approximately as shown on Plans attached

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the _____ day of _____ 2014.

IN CITY COUNCIL: August 19 2014

POSTPONED TO SEPTEMBER 16 2014

Attest:

City Clerk

City Clerk

For Hearing August 19 2014

4.1.1

4.1.1

Linda Koutoulas

From: citycncd <citycncd@cityofhaverhill.com>
Sent: Thursday, September 11, 2014 8:08 AM
To: Linda Koutoulas
Subject: FW: Salem Street Stub Pole Petition

Linda,

Will you please include this with Doc. 83, petition from Verizon and Mass Electric for joint pole location on Salem St., Plan 744.

Thanks,
barbara

From: Joe Gleason [mailto:joseph.gleason@mincocomp.com]
Sent: Wednesday, September 10, 2014 3:12 PM
To: 'citycncd@cityofhaverhill.com'
Cc: 'michitson@mitre.org'; 'Gorby, Lorraine G'; 'susan cook'
Subject: Salem Street Stub Pole Petition

Ms. Arthur:

Relative to the Verizon/National Grid joint pole petition for the placement of a proposed stub pole on the northerly side of Salem Street at Agawam Avenue scheduled for a continued public hearing on September 16, 2014 I write you this date to request that you present this communication to the City Council on (or before) September 16, 2014 along with a request **that Verizon/National Grid be permitted to withdraw the petition at this time without prejudice.**

As reasons for the request as aforesaid the abutter at 176 Salem Street remains steadfast in his objection to the placement of the stub pole in the location as proposed in the petition. In addition, the Verizon and National Grid engineering departments have not yet come to an accord on a possible alternate location for the stub pole. As such, and so as to avoid the necessity of the petitioners asking the City Council to approve the proposed location over the objection of an abutter, I would ask that Verizon/National Grid be granted leave to withdraw the petition without prejudice.

So there is no misunderstanding, there is **no** disagreement between Verizon and National Grid over an alternate location. The issue is Verizon and National Grid are continuing to weigh the feasibility attendant to choosing an alternate location so neither is prepared at present to commit to a new design or location. Also, even assuming an alternate design or location could be agreed upon in advance of the 16th of September it would require re-petitioning the City Council for the alternate location.

For the foregoing reasons I would ask that the petition be withdrawn without prejudice. Invariably the owner at 178 Salem Street will want the tree guy removed so Verizon and National Grid will have to re-visit this matter with the abutting property owners and hopefully present to the City Council a plan in the near future that is amenable to both the petitioners and the abutters.

Lastly, I would request that this communication be presented to the City Council in lieu of my appearance as I have another matter to attend to on the 16th of September.

If there are any questions or concerns with regards hereto please do not hesitate to contact my offices.

Joseph M. Gleason, Esq.
Verizon Right of Way Agent

% Law Offices of Joseph M. Gleason
231 Sutton Street, Suite 1-B
North Andover, MA 01845
Tel. (978) 683-3345
~~Fax (978) 683-8100~~

E-mail: Joseph.Gleason@Mincocorp.com

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Thank you.

citycncl

From: Joe Gleason <joseph.gleason@mincocorp.com>
Sent: Thursday, September 11, 2014 3:38 PM
To: 'citycncl'
Subject: RE: Salem Street Stub Pole Petition

Ms. Arthur

Thank you for your response to my e-mail of September 10, 2014 relative to the stub pole petition matter scheduled for a continued public hearing on September 16, 2014.

To confirm I will have to forgo an appearance at the continuation of the public hearing due to a scheduling conflict. So you know, though, I would never seek to waive my presence with regards to any matter I handle on behalf of Verizon save for those instances where we are engaged in a withdrawal of a petition. The objecting abutter has been apprised of our intentions in this regard so he should be pleased.

The tree guy at 178 Salem Street will have to be removed. What Verizon and National Grid need to do is reassess the matter and come to an accord on a new location that satisfies the owner of the premises along with his neighbor(s). Once we reach this accord we will then re-petition the City Council for leave.

Joseph M. Gleason, Esq.
Verizon Right of Way Agent

% Law Offices of Joseph M. Gleason
231 Sutton Street, Suite 1-B
North Andover, MA 01845
Tel. (978) 683-3345
Fax (978) 683-8100
E-mail: Joseph.Gleason@Mincocorp.com

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Thank you.

-----Original Message-----

From: citycncl [mailto:citycncl@cityofhaverhill.com]
Sent: Thursday, September 11, 2014 8:33 AM
To: Joe Gleason



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

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5.1.1

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Thomas Wylie – Haverhill Historic Commission

Dear Mr. President and Members of the Haverhill City Council:

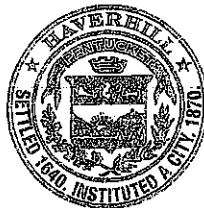
I hereby appoint Thomas Wylie, 185 Salem Street, Haverhill, to the Haverhill Historical Commission. This is a confirming appointment and expires on September 12, 2017.
I recommend your approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

CC: Thomas Wylie



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
-2300
-544
RHILL.COM
LMA.US

5.1.2

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council


RE: Appointment – Recycling Advisory Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Thomas Macrae, 1 Woodlawn Ave., Haverhill, to the Recycling
Advisory Committee

This is a non-confirming appointment and I recommend your approval. This
appointment will expire September 12, 2015.

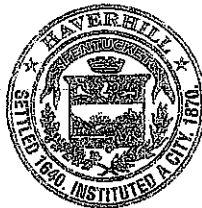
Very truly yours,


James J. Fiorentini
Mayor

JJF/ah

CC: Peter Carbone
Thomas Macrae

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

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5.1.3

September 12, 2014

City Council President John Michitson
& Members of the City Council

RE: Development and Industrial Commission

Dear Mr. President and City Council Members:

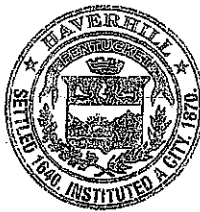
I hereby appoint Michele Mitchell, 28 Haseltine Street, Haverhill, to the Development and Industrial Commission.

This appointment does not require confirmation and takes effect immediately. This appointment expires September 12, 2015.

Very truly yours,


James J. Fiorentini
Mayor

CC: William Pillsbury
Michele Mitchell



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

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5.1.3

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~~September 12, 2014~~

City Council President John Michitson
& Members of the City Council


RE: Development and Industrial Commission

Dear Mr. President and City Council Members:

I hereby appoint Mary O'Neil, 10 Kenoza Street, Haverhill to the Development and Industrial Commission.

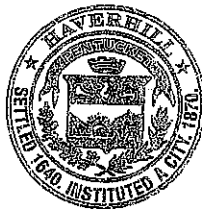
This appointment does not require confirmation and takes effect immediately. This appointment expires September 12, 2015.

Very truly yours,


James J. Fiorentini
Mayor

CC: William Pillsbury
Mary O'Neil

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

1100
TREET
1830
2800
344
HILL.COM
MA.US

5.1.4

September 12, 2014

City Council President John Michitson
& Members of the City Council

RE: Bianca Mercado, Community Affairs Advisory Board

Dear Mr. President and City Council Members:

I hereby appoint Bianca Mercado of 43 Sixth Ave., Haverhill, to the Community Affairs Advisory Board.

I make this appointment solely in the interest of the City of Haverhill. This appointment is effective immediately and expires on September 12, 2015.

Very truly yours,


James J. Fiorentini
Mayor

Cc: Bianca Mercado
Andrew Herlihy

9/1/2014

5.2.1

Mayor Fiorentini:

Hi, Shannon Hewey here, I'm sad to say that after 17 years of service on the Conservation Commission, this letter shall serve as my official resignation.

I gave Rob Moore and Cheryl Accardi my "non official" resignation about 6 months ago. I have continued to fill in hoping the already vacant seat on the board would be filled. I understand several candidates have been recommended but none appointed. I hate to leave the commission short 2 members but family matters call. I hope filling these seats moves to a priority as the board now only has 1 seat over a quorum at every meeting.

I have enjoyed my time serving on this commission and the people involved.

Thank you,


Shannon Hewey

534 East Broadway

Hearing October 7 2014
MUNICIPALITY

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

6.1.1

Andover, Mass.,

To the City Council

of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

CENTRAL STREET – Place one (1) Pole

Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 745 Dated 08-13-2014.

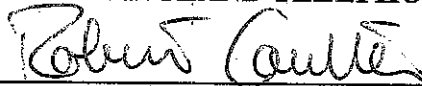
Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.

(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

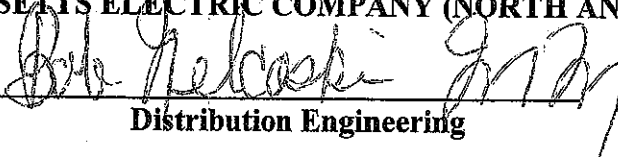
By



Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By

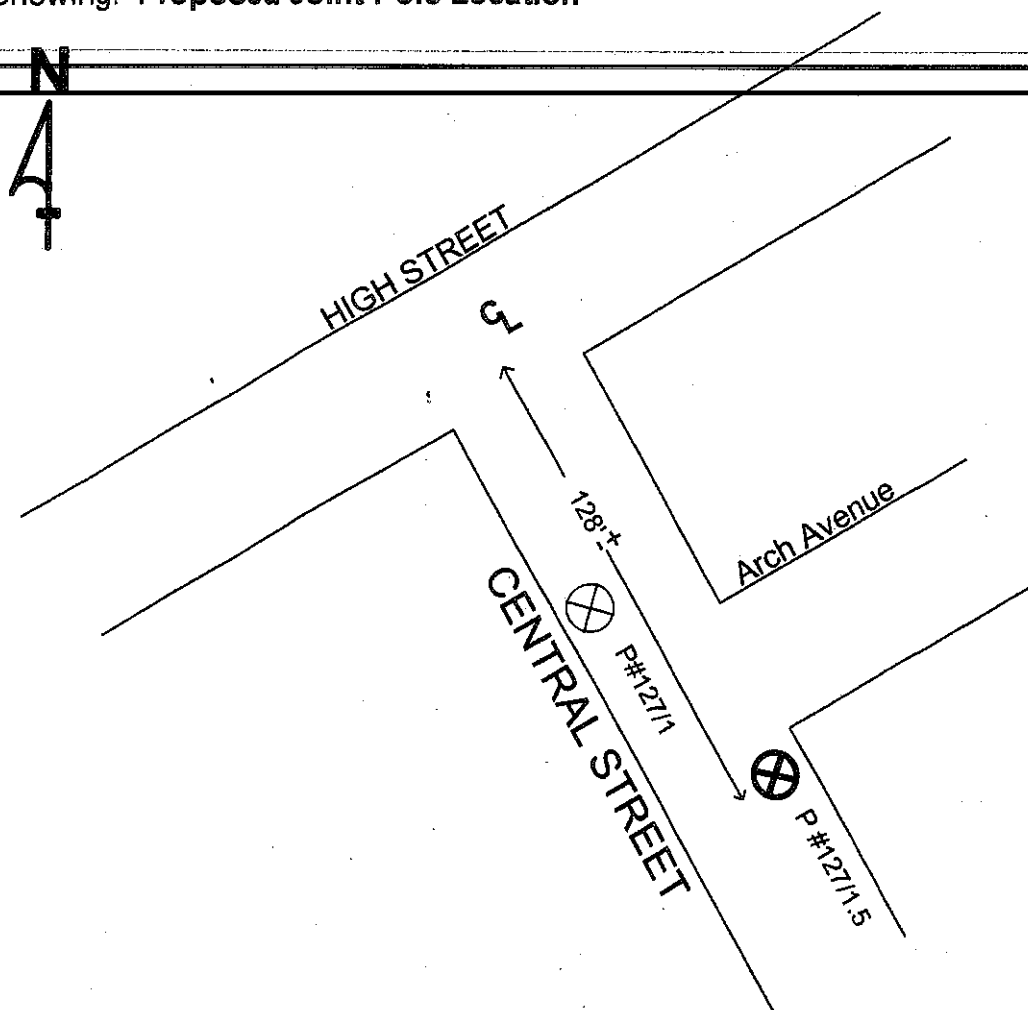


Distribution Engineering



Pet. #745
Date: August 13, 2014

Municipality: Haverhill, Massachusetts
Verizon New England Inc. and Massachusetts Electric Company
Showing: **Proposed Joint Pole Location**



Prepared By SC/lg

DISTANCES SHOWN ARE APPROXIMATE

Checked By
Order #1A0GQ9R

SC

LEGEND

- | | | | |
|--|---|--|---|
| | - Proposed Verizon Pole Location | | - Proposed Joint Pole Location |
| | - Verizon Pole Location to be Abandoned | | - Existing Joint Pole to Remain |
| | - Verizon Co. Pole to Remain | | - Present Joint Pole Location to be Removed |
| | - Existing Verizon Manhole | | - PROPOSED Underground Conduit |
| | - Proposed Verizon Manhole Location | | |

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Andover, Mass.,

To the City Council
of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

ESSEX STREET - Place one (1) Pole

Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 746 Dated 08-13-2014.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.
(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

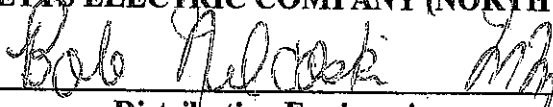
By



Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By



Distribution Engineering

PETITION PLAN

MUNICIPALITY



Pet. #746

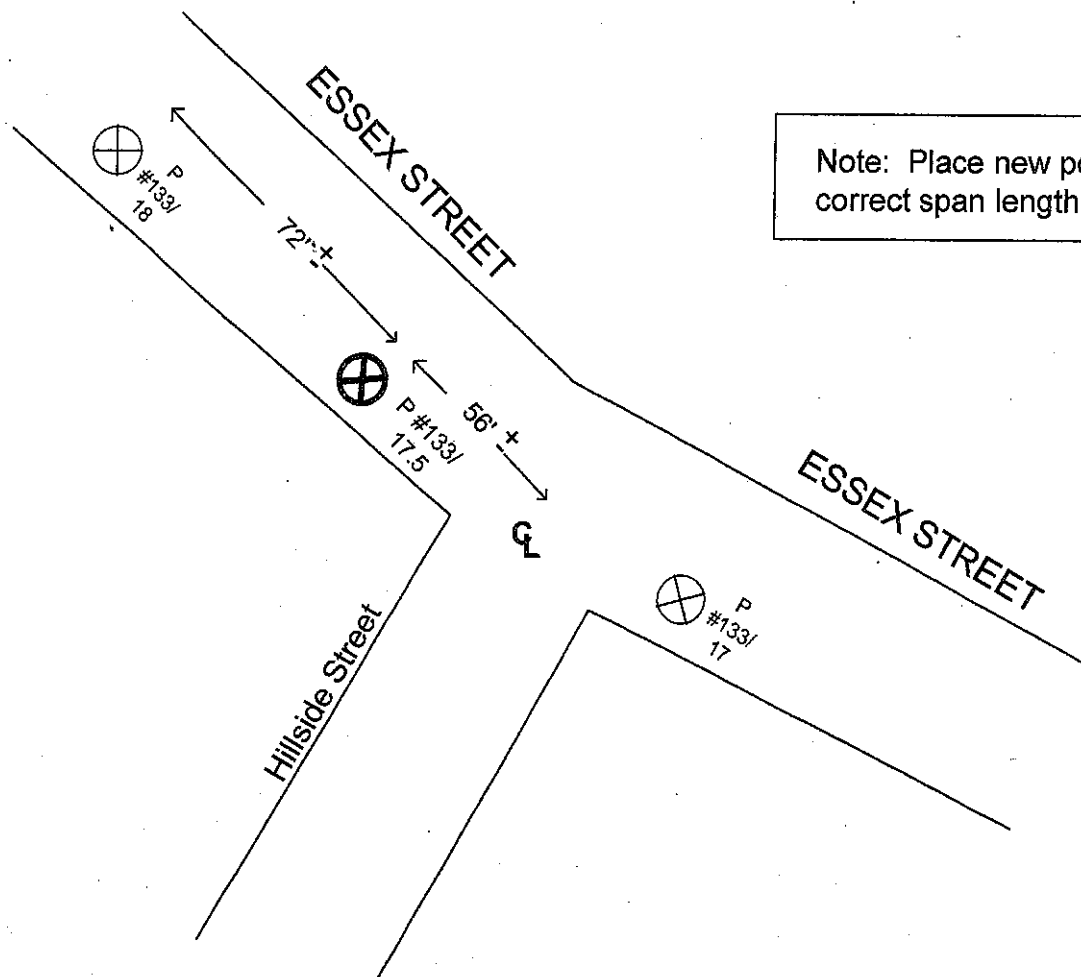
Date: August 13, 2014

Municipality: Haverhill, Massachusetts

Verizon New England Inc. and Massachusetts Electric Company

Showing: **Proposed Joint Pole Location**

N
4



Prepared By SC/lg

DISTANCES SHOWN ARE APPROXIMATE

Checked By

Order #1A0GN1U

SC

LEGEND



- Proposed Verizon Pole Location



- Verizon Pole Location to be Abandoned



- Verizon Co. Pole to Remain



- Existing Verizon Manhole



- Proposed Verizon Manhole Location



- Proposed Joint Pole Location



- Existing Joint Pole to Remain



- Present Joint Pole Location to be Removed



-PROPOSED Underground Conduit

Hearing November 18
2014

Robert D. Harb
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: robharb@aol.com

Of Counsel
Alfred

6.13

September 10, 2014

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT
FOR CONGREGATE CARE HOUSING
UNNUMBERED NORTH AVENUE
Continental Wingate Development Company
Portion of Haverhill Assessor's Map 630 Block 2 Lot 1
Containing Approximately 8 acres ±

An Application is hereby made for a Special Permit on behalf of Continental Wingate Development Company under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for a 90 Unit Congregate Care Housing as defined by the said Haverhill Zoning Ordinance for the premises described above and as shown on the Plans filed herewith, being a portion of the premises described a deed to the Trustees of The McGirr Family Trust recorded with the Essex South District Registry of Deeds in Book 17216 Page 509.

The proposed new two story building will house a total of 90 units.

The Congregate Care Housing will consist of:

Assisted Living Units consisting of 26 one bedroom and 20 studio units;
Supportive Independent Living Units consisting of 17 one bedroom and 3 two bedroom units; and
Memory Care Units consisting of 20 studios and 4 companion units.

This Application is accompanied by:

30 sets of the Site Plan;
30 sets of the specs;
30 Traffic Studies;

Consent of the Land Owner for filing this Application; and
the filling fee.

Applicant waives the 65 day hearing requirement.

Respectfully submitted,

Continental Wingate Development Company

By: Robert D. Harb Its Attorney
Robert D. Harb, Its Attorney

l-city-wingate

To the Haverhill City Council:

I, Robert R. McGirr the sole and present Trustee of the McGirr Family Trust under a Declaration of Trust dated April 6, 2001 and recorded with the Essex South District Registry of Deeds in Book 17216 Page 502, owner of the property located off of North Avenue in the City of Haverhill, being shown as Assessors Map 630 Block 2 Lot 1, hereby consent to the filing of a Petition for a Special Permit for Congregate-care Housing at said premises by Continental Wingate Development Company.

I certify that I have been duly authorized by all of the beneficiaries of said Trust to sign and deliver this consent.



Robert R. McGirr
Trustee of McGirr Family Trust

Hearing November 18
2014

William S. Faraci
Attorney at Law
211 South Main Street
Bradford, MA 01835-7373
Tel. (978) 373-5520
Fax (978) 373-5262
e-mail: faracilaw@aol.com

6.1.4

September 12, 2014

John Michitson, President
Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: 13 High Street

Dear President Michitson:

I represent Kerri Fronduto, Trustee of 13 High Street Realty Trust, the owner of property at 13 High Street and a vacant lot across the street which was the subject of a Special Permit Application to convert the building into 7 residential units with parking on the vacant lot to be used in connection with the building. Both the dimensional aspects of the multi-family home use and for the parking had been approved through a variance.

I am re-submitting the proposal for the Special Permit with significant material changes.

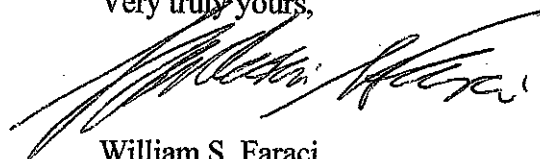
(a) The request is for 6 residential units and (b) A plan has been drawn which designates 9 parking spaces on the vacant lot in a scheme which complies with zoning.

I am filing 19 sets of plans. I am also filing the required brief. The list of abutters would be the same as for the last hearing, but I am supplying a form for the Assessor's office to confirm that. For informational purposes, an application in the form used by the Planning Board is enclosed and it has been initialed by the assistant building inspector.

Because this application must be reviewed by the Planning Board as to the "repetitive petition" finding, I am hopeful that the council will refer this to Planning at its meeting on September 16. Copies of this application have been delivered to Planning this day in order to secure a place on their agenda for October 8.

The applicant waives the 65 day decision requirement.

Very truly yours,



William S. Faraci

*Backup
4/10/10*

**BUILDING INSPECTOR'S CHECK LIST FOR
BOARD OF APPEALS ACTION NEEDED ON:**

LOCATION 13 High Street and vacant lot across the street

ZONE CG

APPLICANT 13 High Street Realty Trust, Kerri Fronduto, Trustee

ACTION REQUIRED

☐ DIMENSIONAL VARIANCE

☐ USE VARIANCE

☐ LOT AREA

☐ PARKING

☐ LOT FRONTAGE

☒ SPECIAL PERMIT

☐ LOT DEPTH

☐ FRONT YARD

☐ SIDE YARD

☐ REAR YARD

☐ HEIGHT

☐ BUILDING COVERAGE

☐ FLOOR AREA RATIO

☐ OPEN SPACE

☐ SIGN SIZE

☒ OTHER Repetitive Petition Review

DATA TO BE INCLUDED ON APPLICATION:

PROVISION OF ZONING ORDINANCE UNDER WHICH PETITION FOR VARIANCE IS MADE:

MAKING ITS DECISION, THE BOARD SHALL SPECIFICALLY FIND THAT ALL OF THE FOLLOWING CONDITIONS HAVE BEEN MET. (FINDINGS MUST BE MADE ON ALL THREE TO HAVE A VALID DECISION.) (1) THAT THERE ARE UNIQUE CIRCUMSTANCES RELATIVE TO THE SOIL CONDITIONS, SOIL SHAPE, OR TOPOGRAPHY WHICH SPECIFICALLY AFFECT THE LAND OR STRUCTURE IN QUESTION, BUT NOT AFFECTING GENERALLY THE ZONING DISTRICT IN WHICH THE LAND OR STRUCTURE IS LOCATED; (2) THAT THE LITERAL ENFORCEMENT OF THE ORDINANCE WOULD INVOLVE SUBSTANTIAL HARDSHIP, FINANCIAL OR OTHERWISE; (3) THAT DESIRABLE RELIEF MAY BE GRANTED WITHOUT SUBSTANTIALLY DEROGATING FROM THE INTENT AND PURPOSE OF THE ZONING ORDINANCE OR BY LAW. (SEE ZONING ORDINANCE FOR ADDITIONAL REQUIREMENTS FOR GRANTING OF VARIANCE.)

STATE REASON FOR VARIANCE: _____

PROVISION OF ZONING ORDINANCE UNDER WHICH APPLICATION FOR SPECIAL PERMIT IS MADE
55-(80)A and Table of Use and Parking Regulations

REASON FOR SPECIAL PERMIT: Conversion of vacant building into six apartments, 4 two BR and 2 3BR

[Signature]

L.G. 9-12-14

Backup Info

APPLICANT 13 High Street Realty Trust, Kerri Fronduto, Trustee

**PARTIES IN INTEREST
CERTIFICATION FORM**

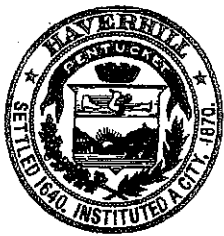
I hereby certify to the Board of Appeals and/or City Council, that the below listed names and addresses constitutes a complete listing of the parties in interest, as taken from the most recent City of Haverhill Tax List respective to the property at 13 High Street

as shown on Assessor's Plat 515 295 3
(Plat) (Block) (Lot #)

Chapter 40A of the Massachusetts General Laws defines "parties in interest" as the petitioner, abutters, owners of land directly opposite on any public or private street or way, and abutters to the abutters within three hundred feet of the property line of the petitioner as they appear on the most recently applicable tax list, notwithstanding that the land of any such owner is located in another City or Town, the Planning Board of the city or town, and the Planning Board of every abutting city or town.

DATE _____ CITY ASSESSOR _____

	Name	Address
Owner:		
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		



RECEIVED

2014 AUG 13 PM 1 40

CITY CLERKS OFFICE
HAVERHILL, MA.

Ha

Cit
4 Summer
Phone: 978-3

6.2.1

118
1830
3490

License

com

la.us

ONE DAY LIQUOR LICENSE

Business/ Organization Information

Business/ Organization Name: _____

Address: _____

Individual Applicant Information

Individual's Name: Laura Hsu

Mailing Address: 411 Broadway #2, Cambridge, MA 02138

Telephone: (617) 733-7198

Is the Applicant a US Citizen? Yes ☒ No ☐

E-Mail Address: lauramhsu@gmail.com

Event Information

Date of Event: 09/27/2014

Start Time: 6:00pm End Time: 10:00pm

Location of Event: Winnepesaukee Castle, Haverhill, MA

Purpose of Event: wedding reception

Will there be music or entertainment? Yes ☒ No ☐

Is the event being catered? Yes ☒ No ☐

Name of Caterer: TBO

Approximate number of People Attending

Adults: 90 Children: 0

Type of License (circle one)

One-Day All-Alcoholic

One-Day Beer and Wine

Charitable Wine Pouring

Charitable Wine Auction



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490

License_comm@cityofhaverhill.com

www.ci.haverhill.ma.us

Purchase and Service

Is the alcohol being donated? Yes ☐ No ☒

Where is the liquor being purchased from? FBD Atlas Liquors Inc.

Are they a licensed wholesaler? Yes ☒ No ☐

Who will be serving the alcohol? Deborah Ingalls of Butlers & Bars

Does the server have liquor liability insurance? yes

Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

Yes No

Business: ☐ ☒

Non-Profit: ☐ ☒

Will there be a cash bar? ☐ ☒

Is there an entrance fee for donation required? ☐ ☒

Is the event open to the general public? ☐ ☒

If the answer to ANY of these questions is YES:

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *wholesaler*.
- *A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.*

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.

Signature: Rama H

Please contact the City Clerk's Office for any licensing questions



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

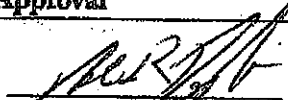
Please provide the following info:

Date of Birth: _____

Tax ID/ SSN: _____

Official Use Only

Approval


Chief of Police

8/20/14
Date


License Commission

9/4/14
Date

City Council (City Property) Date

Mayor (City Property)

Date

Additional Conditions for License: _____



City of Haverhill
Application for Permit

6.2.3

Name of Organization	Boys & Girls Club of Area
Address of Organization	55 Emerson Street
Requesting Permit for (List Type of event)	WALK
Date & Time	Oct 18th 2014 10AM
Location of Event	55 Emerson St - see attached route
Authorized or Contact Person	Kathleen Pruitt
Telephone/Cell #/Pager # (Indicate if pager)	978-204-0620

Roundtable
Oct 19th PM

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	AUXILIARY POLICE TO ASSIST

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization:

[Signature]

Date: 8/21/14

Signature Witnessed by:

[Signature]

Date: 8/21/14

City Council will hear request for application on: _____

Applicant must attend Yes [] No []

(date)

(time)

Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ Issued on: _____

City Clerk

Seal

Boys & Girls Club of Greater Haverhill

2014 Walk for Youth

**Saturday October 18th, 2014 – 10:00am
(Rain date – Sunday October 19th, 2014)**

Proposed walk route:

Begin 55 Emerson Street and proceed east down Bailey Blvd.

Cross Main Street to Ginty Blvd.

Turn right at the end of Ginty Blvd to Water Street.

Proceed onto Water Street towards Main Street

Cross Main Street to Merrimack Street and proceed to

Washington Street. Follow to railroad square.

Take a right to Railroad Square and proceed to Wingate St

Proceed down Wingate St and turn left to Essex Street.

Take a right to Locust St and then a right to Walnut St.

**Cross Emerson at the corner of Walnut and Emerson and
end at 55 Emerson Street – Haverhill Boys & Girls Club**




City of Haverhill
Application for Permit

6.2.4

Name of Organization	ST James Parish		
Address of Organization	6 Cottage ST (Rectory)		
Requesting Permit for (List Type of event)	5K Road Race	Date & Time	Oct 26 10:00
Location of Event	ST James School		
Authorized or Contact Person	Rev. Robert Murray	Telephone/Cell #/Pager # (Indicate if pager)	978 372-8537

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	 Signature	8/25/14 Date	AUXILIARY POLICE TO ASSIST

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: Kathleen Darby Date: 8/25/14
Signature Witnessed by: Janet A. Brown Date: 8-25-14

City Council will hear request for application on: _____
Applicant must attend Yes [] No [] (date) (time)

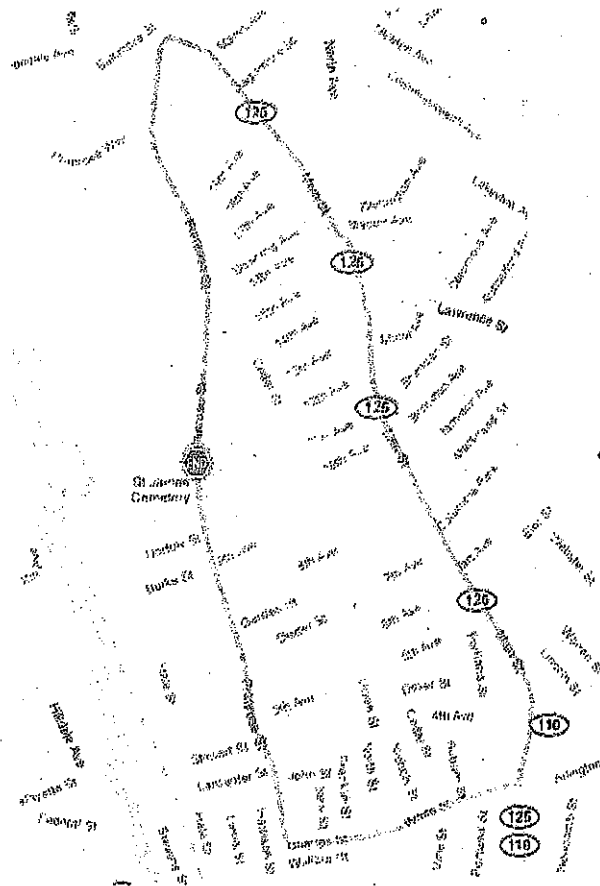
Office Use

Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____	Issued on: _____	Seal _____
City Clerk		

St. James Parish Halloween 5K Road Race

Course map



Start: St. James School (415 Primrose St.)

- ♦ Turn Right on Primrose St.
- ♦ Turn Right on Main St. (Rt. 125 South)
- ♦ Stay right on Main St.
- ♦ Turn Right on to White St.
- ♦ Continue on to Charles St.
- ♦ Turn Right on to Primrose St.

Stop: St. James School (415 Primrose St.)



DOCUMENT

CITY OF HAVERHILL

In Municipal Council AM 10 30

ORDERED:

CITY CLERKS OFFICE

That the City Council authorizes the Purchasing Department to proceed with the final disposition of the following list of obsolete computer equipment

Quantity	Item	CONDITION	Department
13	Computer monitors	Old/outdated	Water
10	keyboards	POOR	Water
3	typewriters	fair	Water
6	printers	Various condition	Water
1	Copy machine	Old/outdated	Water
1	fax machine	Old/outdated	Water
1	Dot matrix printer	Old/outdated	Water
2	Computer towers	Fair/bad	Water



Haverhill

Purchasing Department, Room 105
Phone: 978-374-2309 Fax: 978-521-4348
purchasing@cityofhaverhill.com

August 11, 2014

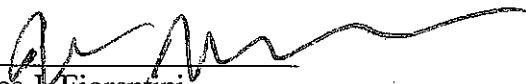
Mayor James J. Fiorentini
City Hall
Haverhill, MA 01830-5875

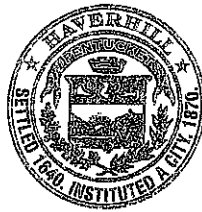
Dear Mayor:

It is requested that the attached order be placed on the City Council Agenda, all in accordance with the city Ordinance Chap 80-4 – Reports Showing Sales of Surplus

Attachments:
Surplus Equipment Description

Approved:


James J. Fiorentini,
Mayor



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-874-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.MA.US

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Equipment Surplus

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a request to declare various pieces of computer equipment in the water department as surplus. I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.1.2

ORDERED:

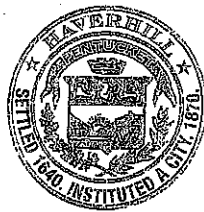
Transfer of Custody of Property and Confirmation and/or Grant of Easement

Ordered: That the City Council of the City of Haverhill hereby:

Transfers, from the Mayor, the care, custody, management and control of the parcels of land shown on the plan, in five (5) sheets, showing the layout of the right of way, entitled "Compiled Layout Plan For Acceptance Located in the City of Haverhill, County of Essex, Massachusetts To Be Used For Rail Trail Purposes" dated June 24, 2014, revised on August 14, 2014 and prepared by Chappell Engineering Associates, LLC, R.K. Executive Centre, 201 Boston Post Road West, Suite 101, Marlborough, MA 01752 recorded at the Essex South District Registry of Deeds in Plan Book 444, Plan 80 taken by the City pursuant to City of Haverhill Document 91-B, Order for the "Acquisition of Land and Permanent Easement for Rail Trail" and the Order of Taking dated August 19, 2014 referenced therein and currently held for rail trail corridor purposes, including bicycle, pedestrian and other non-motorized public transportation, recreation and associated purposes, which may include motorized handicapped access, together with the attendant customary uses, including but not limited to the construction, operation, maintenance, repair, and replacement of footways and bicycle paths, drainage and other utilities, and for all uses and appurtenances related thereto;

to the Mayor for the same purposes, and for the purposes of confirming and/or granting, for nominal consideration of One (\$1.00) Dollar, easements in said property or any portion thereof to the Massachusetts Electric Company as more particularly described in and pursuant to the Indenture between Boston and Maine Railroad Co. and Eastern Massachusetts Electric Company dated September 30, 1926 and recorded with said Deeds in Book 2692, Page 557 as amended by Agreement from Boston and Maine Railroad Co. to Massachusetts Electric Company and New England Power Company dated August 3, 2006, and recorded with said Deeds in Book 25953, Page 463.

And further, to authorize the Mayor to execute any and all documents and to take all related actions necessary or appropriate to effectuate the foregoing easement confirmation or conveyance.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

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WWW.CITYOFHAVERHILL.MA.US

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Easement request

Dear Mr. President and Members of the Haverhill City Council:

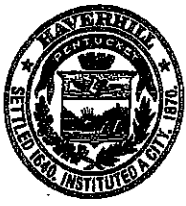
Attached is an Order allowing me to confirm/grant to National Grid aka Mass Electric, an easement through the Rail Trail Layout. Recently, the Council approved a series of orders and transfers relating to the Rail Trail layout. This is the last remaining issue concerning the legal right of way for the Bradford Rail Trail.

I recommend approval.

Very truly yours,


James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.1.3

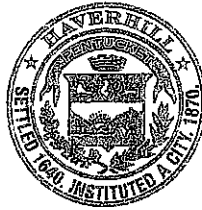
ORDERED:

Be it Ordered that the City Council transfer the following:

\$24,041 from Capital Projects Reserve (Account #:1010000.1.0990.5963)

to the Bradford Rail Trail Project (Account #: 36000.1.0000.5001).

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
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FAX 978-873-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Attached is a transfer for \$24,041 from Capital Projects to the final stages of the Bradford Rail Trail Design/Right of Way Account. More information will be provided prior to the meeting.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



Document

CITY OF HAVERHILL

RECEIVED

In Municipal Council

2019 SEP 12 AM 10 16

CITY CLERKS OFFICE
HAVERHILL, MA

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
BadgeQuest	\$5,500.00	Human Resource Department
First Southwest	\$6,130.50	Treasurer's Office

8.1.4



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

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MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.MA.US

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: FY14 Bills

Dear Mr. President and Members of the Haverhill City Council:

Enclosed, please find an order to pay two bills from the previous fiscal year.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



17th payable

Council 15th

508-888-3442
PO Box 1491 Plymouth, MA 02362

Human Resources Director
Haverhill City Hall
4 Summer Street Room 306
Haverhill, MA 01830

Date: May 2, 2014
July 9, 2014 **Second Notice**

INVOICE

Services Rendered:

Police Lieutenant Assessment Center- May 2, 2014

Fee for services:

\$5500.00 per quote

Thank you.

Robert J. Pomeroy, Esq.
BadgeQuest Inc.
PO Box 1491
Plymouth, MA 02362

EIN# 26-1213288

Doherty + Proulx



1010000-1.0022.496/
Bond Premium

June 27, 2014
Account Number: 2383109

Invoice Number: 9252
Henriqueta T. Da Costa

Invoice

Mary Beth Roy
Treasurer
City Hall
4 Summer Street
Haverhill, MA 01830

Re: City of Haverhill, Massachusetts
\$781,000 General Obligation Bond Anticipation Notes dated June 27, 2014
\$2,000,000 General Obligation State Aid Anticipation Notes dated June 27, 2014

Fees And Expenses Incurred

FA Fees	\$4,890.50
Document Preparation	1,200.00
Postage & Shipping	40.00
Total	<u>\$6,130.50</u>

needs council approval

Please Remit Payment To:

*First Southwest Company
54 Canal Street
Boston, MA 02114*



DOCUMENT

CITY OF HAVERRHILL

In Municipal Council 10 16
2011 OCT 12 PM 10 16

CITY CLERKS OFFICE

82.1

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 189

File 1004XS

AN ORDINANCE RELATING TO PEACE AND GOOD ORDER

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill is amended by adding a new Chapter 189, as amended, be further amended by adding the following:

"189-13 Sale of Synthetic Cannabinoids Prohibited

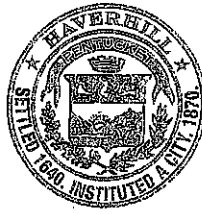
A. No person, firm, store or corporation shall sell or offer for sale or distribution within the City of Haverhill any Synthetic Cannabinoids, including but not limited to products commercially known as "fake pot" and/or "smokable incense" and all synthetic stimulants in the class of drug known as Synthetic Cathinones, products commercially known as "Bath Salts". This includes all products containing but not limited to any/all of the following synthetic stimulants; MDPV, Mophedrone, Methylone and 3, 4 - Methlenedioxypyrovalerone.

B. Any person, firm, store or corporation found in violation of this ordinance shall receive one (1) written warning prior to the institution of fines. Any person, firm, store or corporation found to be in violation of any provision of this ordinance on a second occasion and all subsequent offenses shall be penalized pursuant to the City's Non-Criminal Disposition for Violations of Ordinances, Bylaws, Rules and Regulations as provided in M.G.L.A. c. 40, § 21D and subject to a \$300 fine or by filing a criminal complaint at the appropriate venue. A violation shall occur for each day that the prohibited items are found to be sold or offered for sale or distribution.

C. The Police Department shall be the enforcing authority for this ordinance."

APPROVED AS TO LEGALITY:

City Solicitor



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMNER STREET
HAVERHILL, MA 01830
PHONE 978-374-2900
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.MA.US

September 12, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Synthetic Marijuana Ordinance

Dear Mr. President and Members of the Haverhill City Council:

All throughout New England, there is been a growing problem with so-called "synthetic marijuana." These products, commercially known as "bath salts" have resulted in several deaths in neighboring cities including in Manchester, New Hampshire.

While this is not yet become a problem in Haverhill, it is my opinion that we should be proactive, not reactive and act before there are any overdoses or deaths here in Haverhill. Several local communities, including Newburyport, have adopted either local ordinances or Board of Health regulations to combat this growing threat.

Enclosed please find a proposed ordinance that would outlaw the sale of synthetic marijuana here in Haverhill.

As with all ordinances, this must be placed on file for two weeks after which time I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

10.1.1

September 8, 2014

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
August as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

Assessing Department AUGUST 2014

Day	2014 REAL ESTATE	2014 MVE	2013 MVE	2012 MVE	2011 MVE	2013 REAL ESTATE	2014 BOAT	2014 P.P.	PERSONAL PROP	2008 PERSONAL PROP. UNCOL.	2011 PERSONAL PROP. UNCOL.	2005 MVE UNCOL.	2006 MVE UNCOL.	2007 MVE UNCOL.	2003 UNCL. PERS. PROP.	1999 UNCL. PERS. PROP.
1																
2																
3																
4																
5		10,241.22														
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																
19																
20		3,835.62	513.75	18.75												
21																
22																
23																
24																
25																
26		1,347.31	7.71				53.00									
27																
28																
29																
30																
31																
Refunds																
Rec. by																
Collector																
Totals		15,524.15	521.47	18.75			53.00									

To the Auditor of Accounts:
 This is to certify that amounts as shown above, amounting in the aggregate
 have been duly authorized. CANCELLATION XXXXXXXXXXXXXXXX

Sixteen Thousand One Hundred Seventeen Dollars & 37/100

BOARD OF ASSESSORS.

By

Sepp C. Galt
 Chairman

CITY COUNCIL

JOHN A. MITCHISON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN E. LEPAGE



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erhill.com

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

10.2.1

August 28, 2014

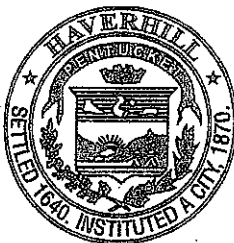
TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien requests a discussion about a handicap space and missing street light at 200 Merrimack Street.

Mary Ellen Daly O'Brien
City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
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MICHAEL S. MCGONAGLE
COUNCIL F-1 Page



10.2.2
JM 204
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F-2329
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ll.com

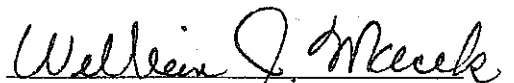
CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

September 11, 2014

Mr. President and Members of the City Council:

Councillor Macek requests a discussion about a stop sign at the corner of Doane Street and Route 125 South Main Street.


City Councillor William J. Macek

CITY COUNCIL

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VICE PRESIDENT
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WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



12.1.1

CITY OF HAVERHILL

MINUTES OF THE NATURAL RESOURCES AND PUBLIC
PROPERTY COMMITTEE MEETING HELD ON SEPTEMBER 11, 2014

A City Council/Natural Resources and Public Property Committee meeting was held on Thursday, September 11, 2014 at 7:00P.M. in the City Council office, Room #204, City Hall.

Committee Members present: Committee Chairperson William Macek, Councillors LePage and Sullivan
Councillor Barrett also attended
Attendees: John Lenotte and Paul V. White

The following items were discussed:

- 1.) **Doc. #9-T** - Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park and Plug Pond Recreation area. *Councillor Sullivan spoke about all of the improvements that have occurred or are scheduled to be done. He stated that much of the items of concern that were of concern when he placed this item on the agenda have been or will be taken care of. He explained how the castle interior is in need of renovation and what it will entail. Picnic grounds renovations will need to be postponed. Additional notification signage would be helpful to inform people coming into the park area of ongoing events. No further NRPP Committee actions required.*
- 2.) **Doc. #57-S** - Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage. *Councillor Daly O'Brien informed the Committee that her request to send this matter to committee is no longer of interest to the original petitioner.*
- 3.) **Doc. 57-Z** - Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A referred to NRPP) *Councillor Sullivan reported that all issues of concern have been resolved.*
- 4.) **Doc. 55-E** - Communication from Councilor Macek - necessary repairs on the Clement Farm property leased to American Legion. *John Lenotte opened discussion of this item by passing out a few items, one relative to the American Legions tenancy of the Clement Farm Property. He passed out a running list of the Legion's out of pocket expenses totaling \$109,420.96. He discussed the possibility of grants or other funding sources that might be available to make repairs to the property. General discussion turned to work done to date and work needed. Councillor Sullivan stated there is a need to get the Mayor involved so that funds can be located for new roof, siding and other improvements. Mr. White discussed going after both recreation and historic grants. Also suggestion for a dog park. Recommendation that the NRPP Committee arrange a meeting with the Mayor to explore options to get a new roof, and renovate the exterior.**

Respectfully submitted,

William J. Macek
William J. Macek, Chairperson

Natural Resources and Public Property Committee
Haverhill City Council

September 12, 2014

*Handouts from John Lenotte
c: Mayor Fiorentini
City Councillors

11/1/17

NRPP Committee Meeting

The American Legion is the world's largest veteran's organization with 2.3 million members. In Massachusetts, there are over 40,000 members, in Essex Count, over 3,000 members and the Haverhill Post numbers 194. This does not include the Auxiliary or the Sons of the American Legion. We are veterans and their families still serving America.

National priorities include medical and disability benefits for veterans, the Flag Protection Amendment, National Security, Civil Preparedness, Children and Youth programs. Many thousands of dollar and thousands of volunteer hours are put in by members of the Legion family.

Post 4 Haverhill. Some of the community service activities/funds provided includes:

- Coordination of Veteran's Day parade
- VA Hospital visits
- Santa fund donations
- Red Cross donations
- Red Cross Blood Drives
- Hurricane Relief Donations
- Boys State (local student(s) go to a week long program on government)
- Senior Citizen Thanksgiving Dinner (annual)
- Children's Halloween Party (annual)
- Scholarships
- Fund raisers for Boston Children's Hospital
- Joslin Diabetes Center Donations
- Newspaper in Education Donations
- Support/donations to Haverhill Veterans Council
- American Legion Baseball (50+ members of the Hall of Fame played Legion ball, including Ted Williams, Carl Yastrezmski, Carlton Fisk, Wade Boggs, Reggie Jackson and Yogi Berra) [Haverhill's own Carlos Pena played Legion baseball]
- Big Brother/Big Sister donations
- New England Shelter for Homeless Veterans donations
- Support for the troops currently serving overseas by donations to groups that send them packages and free membership in the American Legion.
- Fundraiser for Operation Comfort Warrior
- Donations to Chelsea Soldier's Home
- Donations to Children's Miracle Network
- Donations to Perkins School for the Blind
- Mercy meals - no charge to use the hall

Post 4 Building Expenses

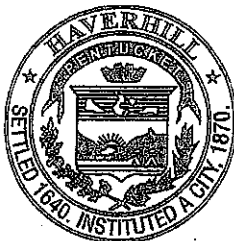
<u>Date</u>	<u>Description</u>	<u>Cost</u>
7/12/06	repair inside leak	756.67
2/22/08	sprinkler system	11,900 deposit
3/13/08	fire flow test	164
12/4/08	sprinkler system	6000
1/26/09	sprinkler system	6000
1/31/09	sprinkler system	22,740
2/28/09	sprinkler system	3000
3/23/09	sprinkler system	4000
4/27/09	sprinkler system	3000
4/29/09	turn on new fire flat	110
5/12/09	sprinkler system	13,590
5/19/09	sprinkler system	8000
6/10/09	Test & Inspect backflow	65.74
8/28/09	fire suppression upgrades	810
1/15/10	sprinkler system	525
11/8/10	annual sprinkler inspection	275
11/12/10	fire alarm inspection	300
7/14/11	fire extinguisher test	150.33
11/26/11	repair 4 holes in roof	1225
11/28/11	Annual sprinkler inspection	225
11/29/11	AC/heatpump	9750 lounge area
12/6/11	wire roof condensor and air handlers	1620
6/19/12	replace water heater	1283.37
7/9/12	Replace master box module	315
10/11/12	sprinkler inspection	375
11/11/12	alarm inspection	250
11/17/12	alarm control battery	257.5

<u>Date</u>	<u>Description</u>	<u>Cost</u>
1/26/13	replace circulators for hall heating	1185.29
1/26/13	rewire circulators	450
2/15/13	repair entrance glass door	496.36
6/27/13	replace motherboard in master alarm box	2021.95
7/14/13	replace pull stations and smoke detectors	1068
8/24/13	repair hall a/c unit	623.91
10/16/13	replace hall a/c unit	2958.84
10/23/13	sprinkler inspection	450
11/8/13	alarm inspection	125
11/15/13	repair hall a/c unit	167.5 fan motor
11/30/13	roof repair	1180
1/8/14	repair sprinkler head	1550
3/16/14	clean smoke detector	97.5
3/21/14	repair door entrance locking mechanisms	359

\$109,420.96

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CITY OF HAVERHILL

COLEEN F. LePAGE

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	A & F	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
90	Ordinance Relating to Peddling and Soliciting, Section 191-9 Licenses “ “ “ add at end of subsection A: permitted Locations: “Food Trucks of any size may be allowed at all permitted fixed locations with approval from City Council	A & F A & F	5/27/14 9/2/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm Property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: street noise increasing on Essex St and Washington Street area	Public Safety	6/17/14
47DD	City declare several parcels on Crescent Rd. & Boxford Rd Surplus & available for sale	NRPP	8/19/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions And spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Junior Park Ranger Summer Program	Public Safety	8/19/14
98-B	Communication from Councillor McGonagle requesting discussion re: penalties for public use of marijuana	Public Safety	9/2/14